

Formation Of The Turkish Nation State 1920 1938

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offers a novel perspective on the establishment of the turkish nation state and highlights how the young turk regime from 1913 to 1950 subjected eastern turkey to various forms of nationalist population policies aimed at ethnically homogenizing the region and including it in the turkish nation state

in this text greek and turkish social scientists bring their respective countries experiences to bear upon a debate which has occupied a central place in the concerns of social scientists and historians internationally

this book is a historical sociological examination of the formulation and institutionalization of turkish nationhood during the early republic 1920 1938 focusing on the language education and citizenship policies advanced during the period it looks at how the republican elite situated different ethnic linguistic and religious groups

the eastern provinces of the ottoman empire used to be a multi ethnic region where armenians kurds syriacs turks and arabs lived together in the same villages and cities the disintegration of the ottoman empire and rise of the nation state violently altered this situation nationalist elites intervened in heterogeneous populations they identified as objects of knowledge management and change these often violent processes of state formation destroyed historical regions and emptied multicultural cities clearing the way for modern nation states the making of modern turkey highlights how the young turk regime from 1913 to 1950 subjected eastern turkey to various forms of nationalist population policies aimed at ethnically homogenizing the region and incorporating it in the turkish nation state it examines how the regime utilized technologies of social engineering such as physical destruction deportation spatial planning forced assimilation and memory politics to increase ethnic and cultural homogeneity within the nation state drawing on secret files and unexamined records ugur Ümit Üngör demonstrates that concerns of state security ethnocultural identity and national purity were behind these policies the eastern provinces the

heartland of armenian and kurdish life became an epicenter of young turk population policies and the theatre of unprecedented levels of mass violence

national and state identity in turkey uses the concepts of national and state identity to examine turkey s domestic and international politics and explain how the country s position in the international system has changed over the last ten years state identity is understood as the end result of a transformed national identity linking both domestic and international levels toni alaranta argues that there has been a radical reformulation of turkey s national identity interest and positioning in the world since the justice and development party akp came to power in 2002 this transformed identity has helped the country renegotiate its status in the world he first examines the changing nature of turkey s national identity before looking at the struggle between two extreme positions secularism and islamism he then explains how the new turkey discourse is part of an islamic conservative ideology that targets the notion of the domestic other or minorities versus the turkish muslim self this discourse is transforming not only the notion of national identity but also turkey s relations with the rest of the world and particularly with the european union

can islamism as is often claimed truly unite muslim turks and kurds in a discourse that supersedes ethnicity this is a volatile and exciting time for a country whose long history has been characterized by dramatic power play evolving out of two years of fieldwork in istanbul this book examines the fragmenting islamist political movement in turkey as turkey emerges from a repressive modernizing project various political identities are emerging and competing for influence the islamist movement celebrates the failure of western liberalism in turkey and the return of politics based on muslim ideals however this vision is threatened by kurdish nationalism and the country s troubled past is islamist multiculturalism even possible the ethnic tensions surfacing in turkey beg the question whether the muslim turks and kurds can find common ground in religion houston argues that such unification depends fundamentally upon the flexibility of the rationale behind the islamist movement s struggle

the debate on varieties of modernity is central to current social theory and research and this book explores the theme in relation to the culture and society of turkey the book focuses on the kemalist project to create a modern turkish nation state analysing its historical background the role of concepts of ethnicity and nation and the configurations of state society and economy in the new turkish republic the author then moves on to examine the relations between islam and modernity arguing that both must be understood as open to multiple interpretations rather than seen as monolithic and as diametrically opposed he considers the rise of islamism in turkey and looks in particular at the paradoxical role of women activists within the islamist movement ultimately kaya argues that islamism must be understood as a modern movement albeit a paradoxical one rather than simply as a return to tradition

the objective of this study is to analyze the role of secularization within the turkish nation state building process between the late 19th and the early 20th century

a newly written introduction opens this collection which brings together nearly seventy pieces of canonical and cutting edge research covering all aspects of politics in turkey from the end of the ottoman empire to the application for eu membership a period of about eighty years representing one of the most dramatic modernization drives in any nation among issues covered are secularism democracy us russian middle east turkish foreign policy issues and the role of women in turkish

turkey has gone through significant transformations over the last century from the ottoman empire and young turk era to the republic of today but throughout it has demonstrated troubling continuities in its encouragement and deployment of mass violence in particular the construction of a muslim turkish identity has been achieved in part by designating internal enemies at whom public hatred can be directed this volume provides a wide range of case studies and historiographical reflections on the alarming recurrence of such violence in turkish history as atrocities against varied ethnic religious groups from the nineteenth century to today have propelled the nation s very sense of itself

focusing on the annexation of hatay from syria in 1939 turkey s involvement in cyprus culminating in a military operation in 1974 and its policy toward the karabagh dispute between azerbaijan and armenia in the 1990s this title is suitable for those interested in middle east

politics and international relations as well as turkey specifically

in this comparative study of muslim nation building and the so called ethnic conflicts the author reveals stunning parallels between the collapse of tito s yugoslavia and the ethno national separation of colonial india in both cases muslims ended up in a nation state of their own without the majority of them wanting one there were no mass movements that demanded a new homeland which contradicts modernisation theory approaches of nationalism wieland digs below the surface and sketches historic developments that triggered the construction and instrumentalisation of ethnic groups in both cases he concludes that the term ethnicity has lost its academic value because it suffers from inconsistencies and strong political implications ethnicity is not an existing group of people but a concept of action and political resource detached from any historic context the ethnocentre varies in both the yugoslavian and the indian case it was religion around which secondary features were added as contrast boosters bosnia and pakistan were founded under the strong influence of political elites and external political actors like the colonial power or the international community who themselves through within the ethno national paradigm and acted accordingly this helped to create muslim nation states despite considerable contradictions between the political action group and the ethnic group they claimed to represent while delivering convincing facts and new perspectives this book is a passionate appeal for the deconstruction of ethnic camps

how does a people move from tribal and religiously based understandings of society to a concept of the modern nation state this book examines the complex and pivotal case of turkey tracing the shifting valences of vatan arabic for birthplace or homeland from the ottoman period when it signified a certain territorial integrity and imperial ideology through its acquisition of religious undertones and its evolution alongside the concept of millet nation behlül Özkan engages readers in the fascinating ontology of turkey s protean imagining of its nationhood and the construction of a modern national territorial consciousness

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